

DECLARA'L . FOR PATENT APPLICATION (WITH POWER OF A. JRNEY)

As an inventor named below or on any attached continuation page, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled LASER MARKING SYSTEM FOR DICE CARRIED IN TRAYS AND METHOD OF OPERATION, the specification of which (check one):

	as United States application serial no. 09/217,040 and international application no. and was am	was amended onended under PCT Article 19 on		
	d understand the contents of the above-identified specifi		by any amend	dment
I acknowledge the duty to disclose to	the U.S. Patent and Trademark Office all information keteriality" is defined in Title 37, Code of Federal Regula		ibility of the si	ubject
I hereby claim foreign priority benefit certificate or § 365(a) of any PCT interna attached continuation page and have also	is under Title 35, United States Code, § 119(a)-(d) or § tional application(s) designating at least one country of identified below and on any attached continuation page at least one country other than the United States of A	365(b) of any foreign application(s) for ner than the United States of America lis any foreign application for patent or inv	ted below and entor's certific	on any
Prior foreign/PCT application(s):			Priority Cla	imed
(number)	(country)	(day/month/year filed)	Yes	No
(number)	(country)	(day/month/year filed)	Yes	No
Regulations § 1.56 which became available (application serial no.)	ademark Office all information known to me to be mate between the filing date of such prior application and (filing date)	the national or PCT international filing of	late of this app	dication:
(application serial no.)	(filing date)	(status - pending, patented or al	andoned)	
I hereby claim the b	enefit under Title 35, United States Code, § 119(e) of	any United States provisional application	n(s) listed below	w:
(provisional application no.)	(filing date)			
I hereby appoint the following Register therewith:	red Practitioners to prosecute this application and to tra	nsact all business in the Patent and Trad-	emark Office of	connecte
David V. Trask, Reg. No. 22,012 Laurence B. Bond, Reg. No. 30,549 Allen C. Turner, Reg. No. 33,041 Edgar R. Cataxinos, Reg. No. 39,931 Samuel E. Webb, Reg. No. P-44,394	William S. Britt, Reg. No. 20,969 Joseph A. Walkowski, Reg. No. 28,765 Kent S. Burningham, Reg. No. 30,453 Brick G. Power, Reg. No. 38,581 Hoyt A. Fleming, Reg. No. 41,072	Thomas J. Rossa, Reg. No. 26,799 James R. Duzan, Reg. No. 28,393 Robert G. Winkle, Reg. No. 37,47 Kenneth C. Booth, Reg. No. 42,34 Steven T. Arnold, Reg. No. 33,35	74 32	
•	Joseph A. Walkowski, telephone no. (801) 532-1922. TRASK, BRITT & ROSSA P.O. BOX 2550 Salt Lake City, Utah 84110			
and further that these statements were made	the herein of my own knowledge are true and that all state with the knowledge that willful false statements and ed States Code and that such willful false statements m	the like so made are punishable by fine of	or imprisonme	nt, or ho
Full name of first joint inventor: Robert I Inventor's signature Residence: Nampa, Idaho Citizenship: U.S.A. Post Office Address: 1323 Virginia Circle	flow // Entro	ate $2/24/99$		-
Full name of second joint inventor: Tony Inventor's signature Residence: Nampa Idaho Citizenship: U.S.A.	• '	ate 2/24/99	······································	
Post Office Address: 6120 Stamm Lane, N	Jampa, Idaho 83687			

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Canella et al.

Serial No.: 09/217,040

Filed: December 21, 1998

For: LASER MARKING SYSTEM FOR

DICE CARRIED IN TRAYS AND

METHOD OF OPERATION

Examiner: J. Johnson

Group Art Unit: 1725

Attorney Docket No.: 3481US (97.03301)

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

March 21, 2001 Date of Deposit Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C F R § 1.8(a)(1)(1)

Debra L Mitchell
Typed/printed name of person whose signature is contained above

ASSOCIATE POWER OF ATTORNEY (37 C.F.R. § 1.34(b))

Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. § 1.34(b), please recognize the following individual as an associate agent/attorney herein in connection with the above-identified patent application:

Bradley B. Jensen, Reg. No. 46,801

Respectfully submitted,

Joseph A. Walkowski Reg. No. 28,765

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Date: March 21, 2001 N:\2269.03\3481\Associate POA.wpd